

ROAD INDEX

C.V. = CHARDON VILLAGE

| | | | | | |
|----------|--------------------------|----------------|---------------------------|----------------|-------------------------|
| A | ALLYND BLVD. C.V. | H cont. | HENNING DR. C6 | P cont. | PINE MANOR (PRIVATE) E3 |
| | AUBURN RD. CI-D6 | | HERMITAGE RD. B1-C3 | | PARKER COURT D5 |
| | AMBERWOOD (PRIVATE) F3 | | HILLTOP DR. C.V. | | PARKWOOD DRIVE E2 |
| | ARBOR GLEN DR. E2 | | HOSFORD RD. D3-E3 | Q | |
| | | | HUNTINGTON ST. C.V. | | |
| | | | HOWARD DR. B6 | | |
| | | | HICKORY HOLLOW DR. E2 | | |
| B | BASQUIN DR. C.V. | I | | R | RAVENNA RD. E1-F6 |
| | BATTLES CT. C.V. | | | | ROBINSON RD. E2-F4 |
| | BURLINGTON OVAL DR. C.V. | | | S | |
| C | CAMBRIDGE RD. C2 | | | | SANDY OAKS TR. D2 |
| | CHERRY HOLLOW DR. E2 | | | | SEVENTH AVE. C.V. |
| | CANFIELD RD. C.V. | | | | SOUTH HAMBEN ST. C.V. |
| | CARSON DR. C.V. | J | JOYACRE LN. E4 | | SOUTH ST. C.V. |
| | CENTER ST. C.V. | | JUBILLE DR. B5 | | S.WINTERGREEN DR. E4-F4 |
| | CHARDON AVE. C.V. | | JANDA PL. C.V. | | STUKEY LN. A5 |
| | CHARDON ROAD A6-F5 | | | | SUNSHINE DR. C2 |
| | CHERRY AVE. C.V. | | | | SYLVIA DR. C.V. |
| | CLARIDON RD. C.V. | K | KIRTLAND RD. A4-B5 | T | |
| | CLARK RD. C2-F1 | | KAREN DR. C.V. | | THWING RD. A6-E6 |
| | COLBURN RD. DI-EI | | | | TILDEN AVE. C.V. |
| | COURT ST. C.V. | | | | TWIN OAKS TR. D2, E2 |
| | CRESTRIDGE DR. E4 | L | | | |
| | CYNTHIA DR. C.V. | | | | |
| | CLARKWOOD DR. E4 | | | | |
| | CUTTY SARK DR. A6 | | | | |
| | CRICKETT DR. C.V. | | | | |
| | CROCKER BLVD. C.V. | | | | |
| | CALICO LN. B5 | | | | |
| D | DANIELS DR. C.V. | M | MEMORIAL DR. C.V. | U | |
| | DOWNING DR. C.V. | | MENTOR RD. A1-E5 | | |
| | DUSTY LANE C-2 | | MITCHELLS MILLS RD. A3-C4 | | |
| | | | MOFFET AVE. C.V. | V | |
| E | EAST KING ST. C.V. | | MOUNTAINVIEW DR. C2 | | WASHINGTON ST. C.V. |
| | | | MEADOW DR. E4 | | WATER ST. C.V. |
| | | | MYRA DR. C.V. | | WELK RD. A5 |
| | | | MAPLE GLEN DR. E2 | | WILDER RD. C4-C5 |
| | | | | | WILSON MILLS RD. E6 |
| F | FERRIS AVE. C.V. | | | | WILSON MILLS RD. C.V. |
| | FIFTH AVE. C.V. | N | NORTH HAMBEN ST. C.V. | | WINTERGREEN DR. E4 |
| | FOX WOOD DRIVE D3 | | N.WINTERGREEN DR. E4 | | WISNER RD. A6-B2 |
| | FOREST OAKS DR. B6 | | NORTH WOODS CIR. B6 | | WOODIN RD. E4-F4 |
| | FOX MEADOW LN. D3 | | | | WOODVIEW DR. F1 |
| G | GOODRICH CT. C.V. | O | OAK GLEN DR. E2 | XYZ | |
| | GRANT ST. C.V. | | OAK HOLLOW DR. D1 | | |
| | GRISWOLD RD. B2 | | OAKSTONE TR. D2 | | |
| | | | OLMAR DR. C6 | | |
| H | HELMUT DR. C6 | P | PARK AVE. C.V. | | |
| | | | PEARL RD. E2-F2 | | |
| | | | PINEGATE DR. B-6 | | |

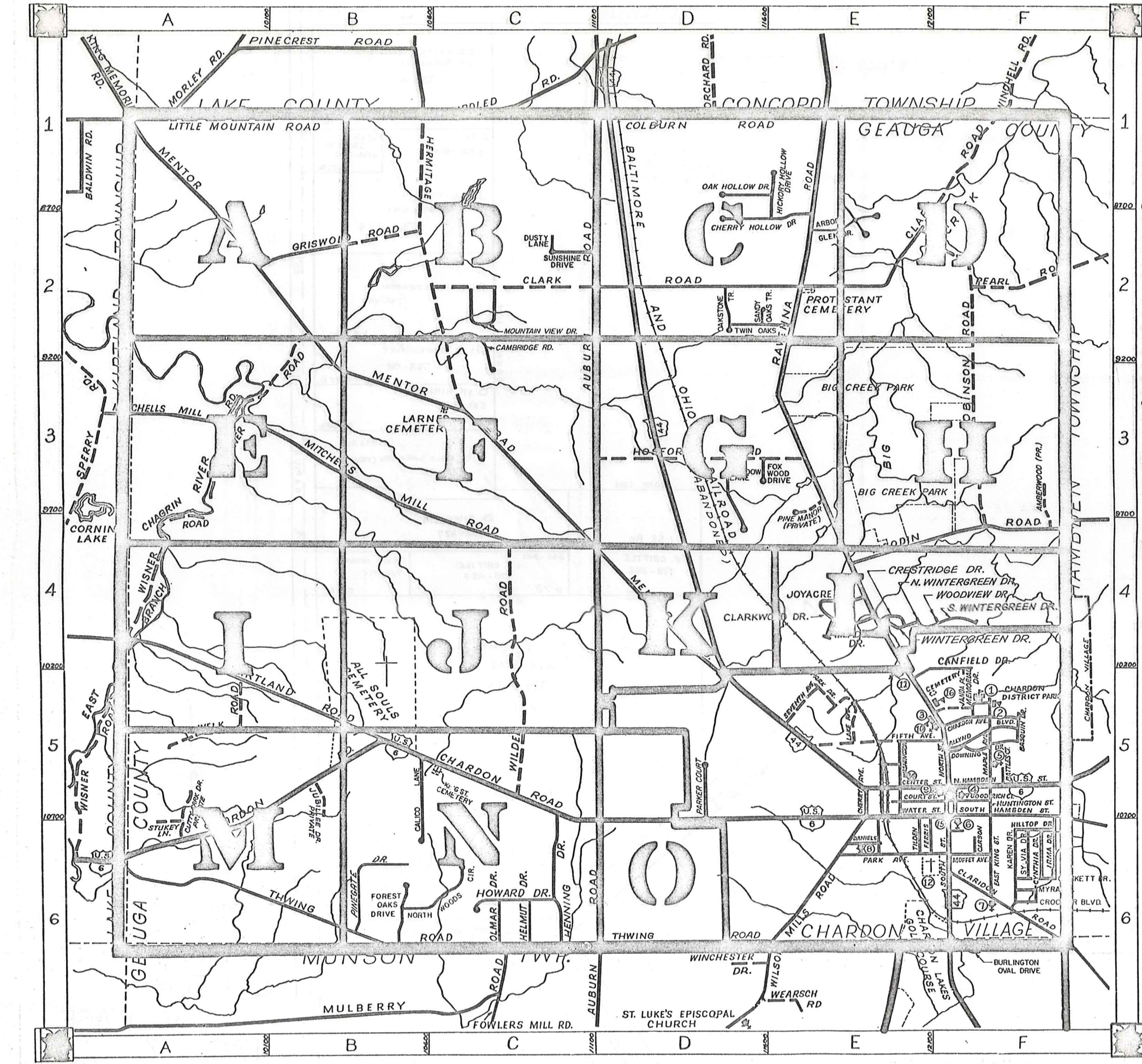
- ① CHARDON HIGH SCHOOL
- ② CHARDON MAPLE ELEM. SCHOOL
- ③ SAINT MARY'S ELEM. SCHOOL
- ④ PARK ELEM. SCHOOL
- ⑤ CHURCH OF CHRIST
- ⑥ PILGRIM CHRISTIAN CHURCH
- ⑦ KINGDOM HALL OF JEHOVAHS WIT.
- ⑧ CHRISTIAN SCIENCE SOCIETY
- ⑨ CHARDON ASSEMBLY OF GOD CH.
- ⑩ SAINT MARY'S CHURCH
- ⑪ CHARDON METHODIST CHURCH
- ⑫ CHARDON VILLAGE CEMETERY
- ⑬ GEAUGA COUNTY COURT HOUSE
- ⑭ UNITED STATES POST OFFICE
- ⑮ CHARDON VOL. FIRE DEPT.
- ⑯ CHARDON MIDDLE SCHOOL

CHARDON TOWNSHIP

SCALE: 1" = 2000'

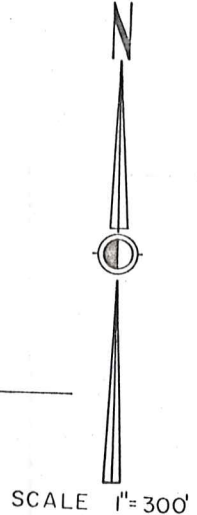
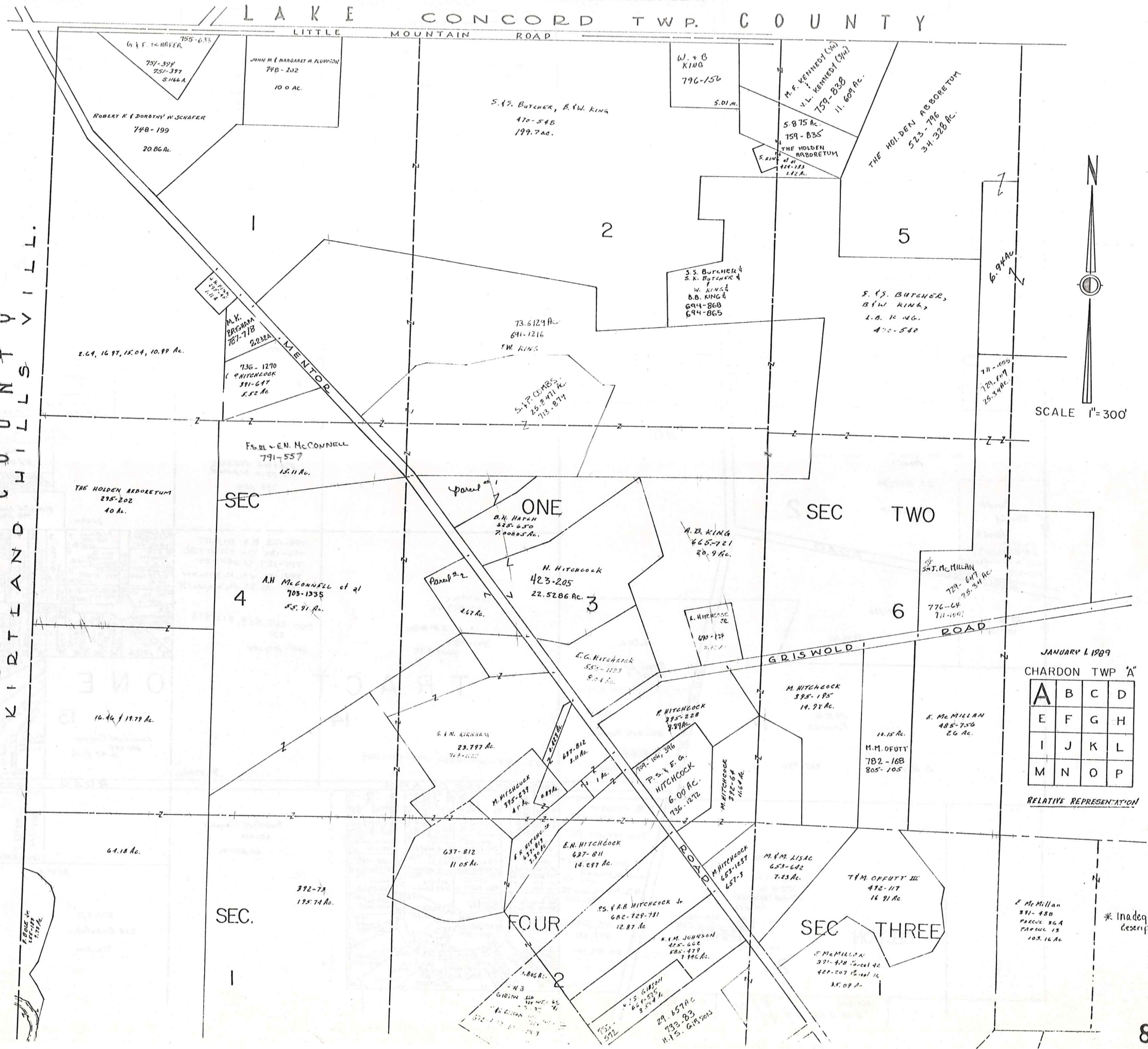
ROBERT L. PHILLIPS,
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- ==== PAVED ROAD
- ++++ RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE



L A K E C O N C O R D T W P. C O U N T Y

L A K E R I B T L A N D C O U N T Y V I L L .

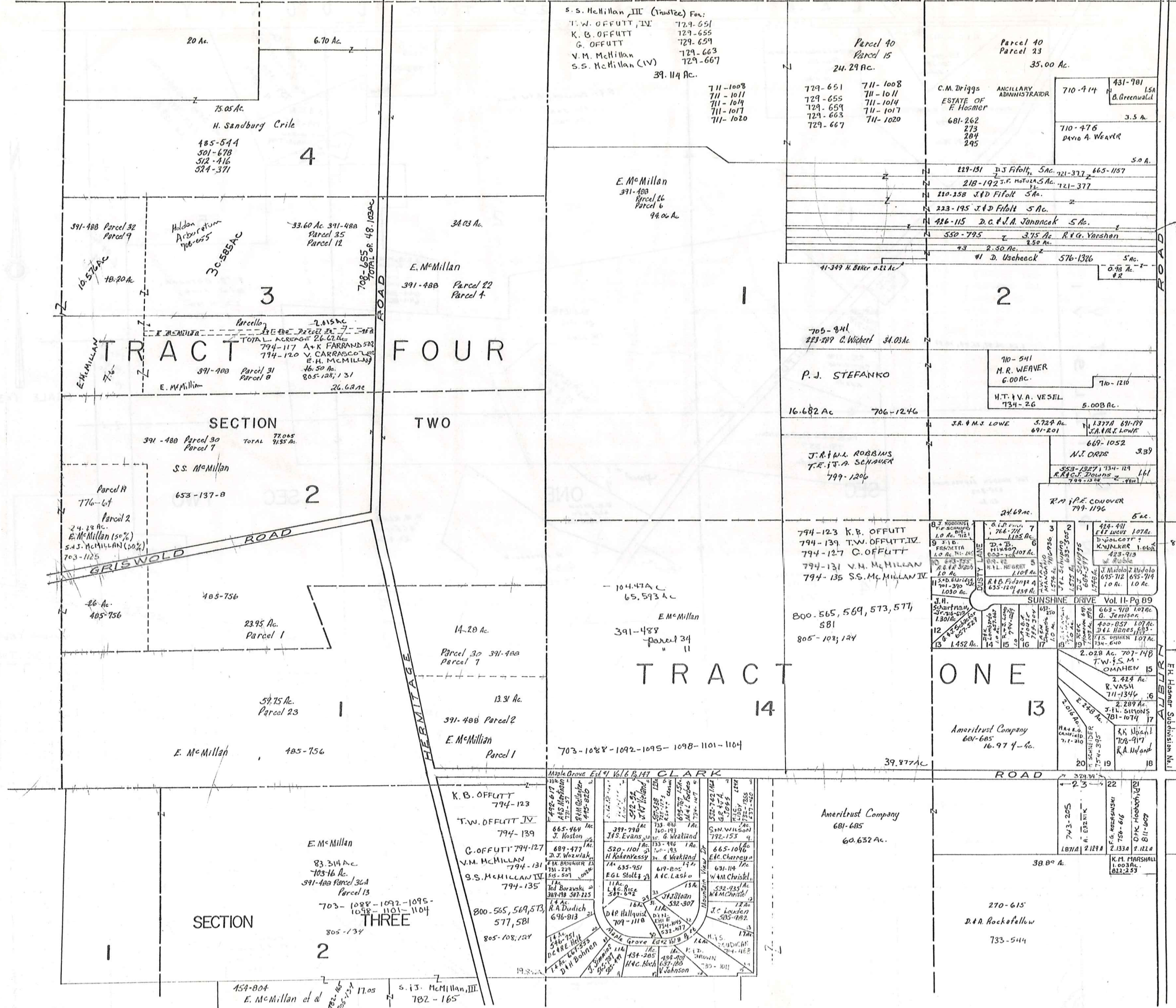


JANUARY 1 1909
CHARDON TWP. A

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

RELATIVE REPRESENTATION

* Inadequate description



S. S. McMillan, III (Trustee) For:
 T. W. OFFUTT, IV 729-651
 K. B. OFFUTT 729-655
 G. OFFUTT 729-659
 V. M. McMillan 729-663
 S. S. McMillan (IV) 729-667
 39.114 Ac.

Parcel 40
 Parcel 15
 24.29 Ac.

711-1008
 711-1011
 711-1014
 711-1017
 711-1020

729-651
 729-655
 729-659
 729-663
 729-667

711-1008
 711-1011
 711-1014
 711-1017
 711-1020

Parcel 40
 Parcel 23
 35.00 Ac.

C.M. Driggs
 ANCILLARY
 ADMINISTRATOR
 ESTATE OF
 F. HOESMER
 681-262
 273
 284
 295

710-414
 431-781
 B. Greenwald
 3.5 Ac.

710-476
 DAVID A. WEAVER
 5.0 Ac.

20 Ac. 6.70 Ac.
 75.05 Ac.
 H. Sandburg Crile
 485-514
 501-678
 512-416
 524-371

391-488 Parcel 32
 Parcel 9
 10.57 Ac.
 18.20 Ac.

Haldon
 Arden return
 706-655
 30.585 Ac.

33.60 Ac. 391-488
 Parcel 35
 Parcel 12

34.03 Ac.

E. McMillan
 391-488 Parcel 22
 Parcel 4
 94.06 Ac.

Parcel 31
 Parcel 8
 46.50 Ac.
 805-128, 131
 26.62 Ac.

Parcel 30
 Parcel 7
 77.065
 9155 Ac.

S.S. McMillan
 653-137-B

Parcel 11
 776-61
 Parcel 2
 24.28 Ac.
 E. McMillan (50%)
 S.S. McMillan (50%)
 703-1125

Parcel 1
 485-756
 23.95 Ac.
 Parcel 1

SECTION TWO

Parcel 30 391-488
 Parcel 7

S.S. McMillan
 653-137-B

Parcel 11
 776-61
 Parcel 2
 24.28 Ac.
 E. McMillan (50%)
 S.S. McMillan (50%)
 703-1125

Parcel 1
 485-756
 23.95 Ac.
 Parcel 1

SECTION ONE

Parcel 30 391-488
 Parcel 7

S.S. McMillan
 653-137-B

Parcel 11
 776-61
 Parcel 2
 24.28 Ac.
 E. McMillan (50%)
 S.S. McMillan (50%)
 703-1125

Parcel 1
 485-756
 23.95 Ac.
 Parcel 1

SECTION THREE

Parcel 30 391-488
 Parcel 7

S.S. McMillan
 653-137-B

Parcel 11
 776-61
 Parcel 2
 24.28 Ac.
 E. McMillan (50%)
 S.S. McMillan (50%)
 703-1125

Parcel 1
 485-756
 23.95 Ac.
 Parcel 1

SECTION TWO

Parcel 30 391-488
 Parcel 7

S.S. McMillan
 653-137-B

Parcel 11
 776-61
 Parcel 2
 24.28 Ac.
 E. McMillan (50%)
 S.S. McMillan (50%)
 703-1125

Parcel 1
 485-756
 23.95 Ac.
 Parcel 1

SECTION ONE

Parcel 30 391-488
 Parcel 7

S.S. McMillan
 653-137-B

Parcel 11
 776-61
 Parcel 2
 24.28 Ac.
 E. McMillan (50%)
 S.S. McMillan (50%)
 703-1125

Parcel 1
 485-756
 23.95 Ac.
 Parcel 1

SECTION THREE

Parcel 30 391-488
 Parcel 7

S.S. McMillan
 653-137-B

Parcel 11
 776-61
 Parcel 2
 24.28 Ac.
 E. McMillan (50%)
 S.S. McMillan (50%)
 703-1125

Parcel 1
 485-756
 23.95 Ac.
 Parcel 1

E. McMillan
 391-488
 Parcel 26
 Parcel 6
 94.06 Ac.

104.47 Ac.
 65.593 Ac.
 E. McMillan
 391-488
 Parcel 34
 " 11

K.B. OFFUTT
 794-123

T.W. OFFUTT IV
 794-139

G. OFFUTT 794-127

V.M. McMILLAN
 794-131

S.S. McMILLAN IV
 794-135

800-565, 569, 573,
 577, 581

805-108, 124

Ameritrust Company
 681-685
 60.632 Ac.

Ameritrust Company
 681-685
 16.974 Ac.

270-615
 D.A. Rockefeller
 733-544



SCALE 1" = 300'
 JAN. 1, 1989

CHARDON TWP "B"

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

POSITIVE REPRESENTATION

* Inadequate description

L A K E C O U N T Y



SCALE 1" = 300'
JAN. 1, 1984

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

RELATIVE REPRESENTATION
CHARDON TWP.

* Inadequate description

LAKE COUNTY

HAMBDEN TOWNSHIP

N

SCALE 1"=300'

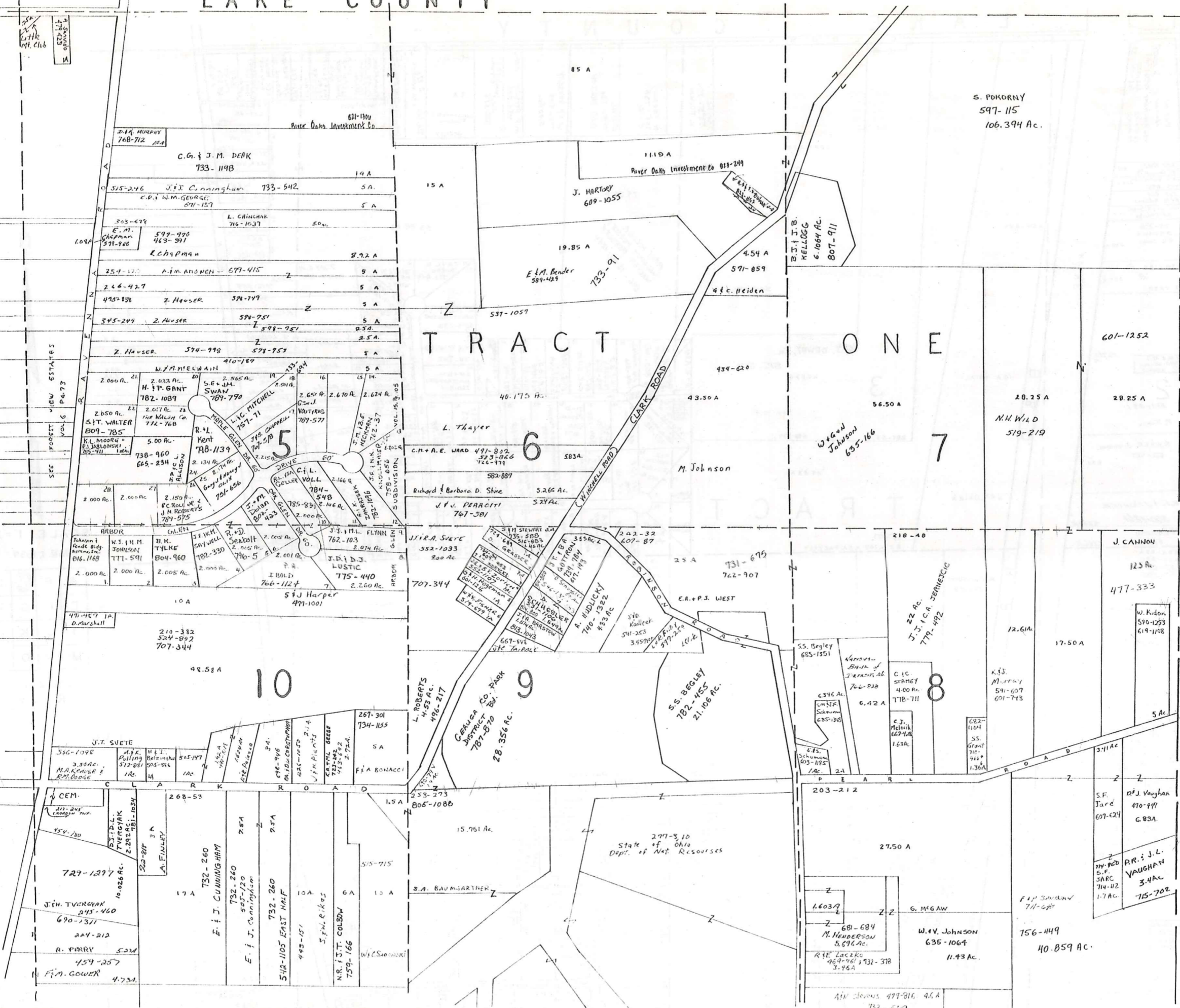
| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

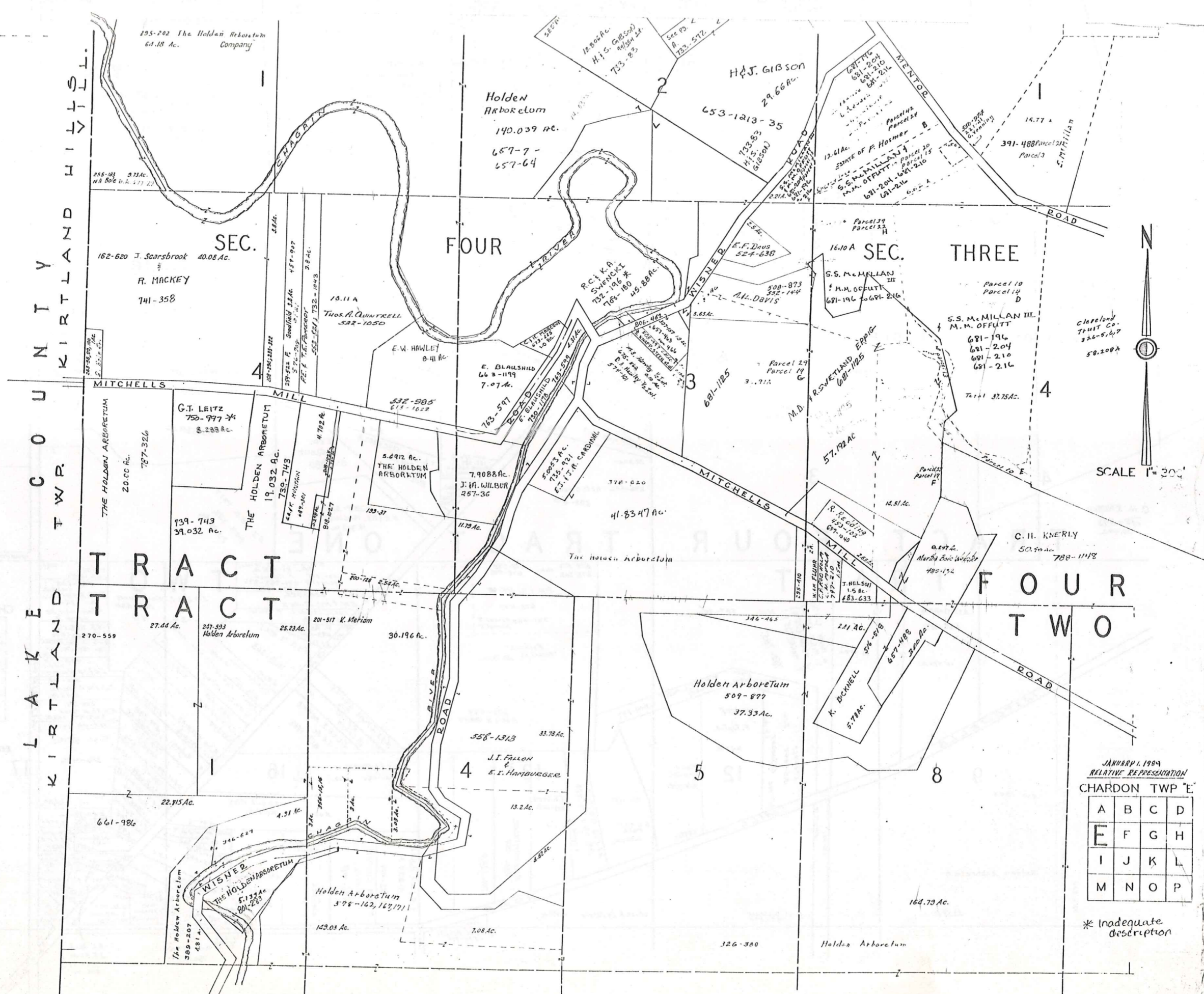
CHARDON TWP. D

JANUARY 1, 1969

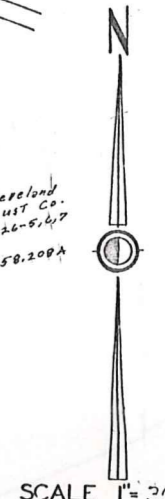
RELATIVE REPRESENTATION

* Inadequate description





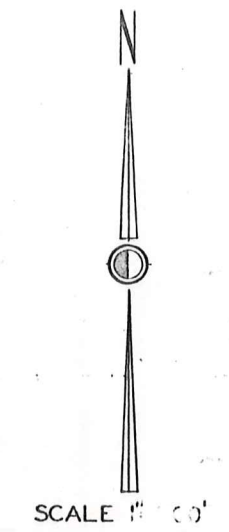
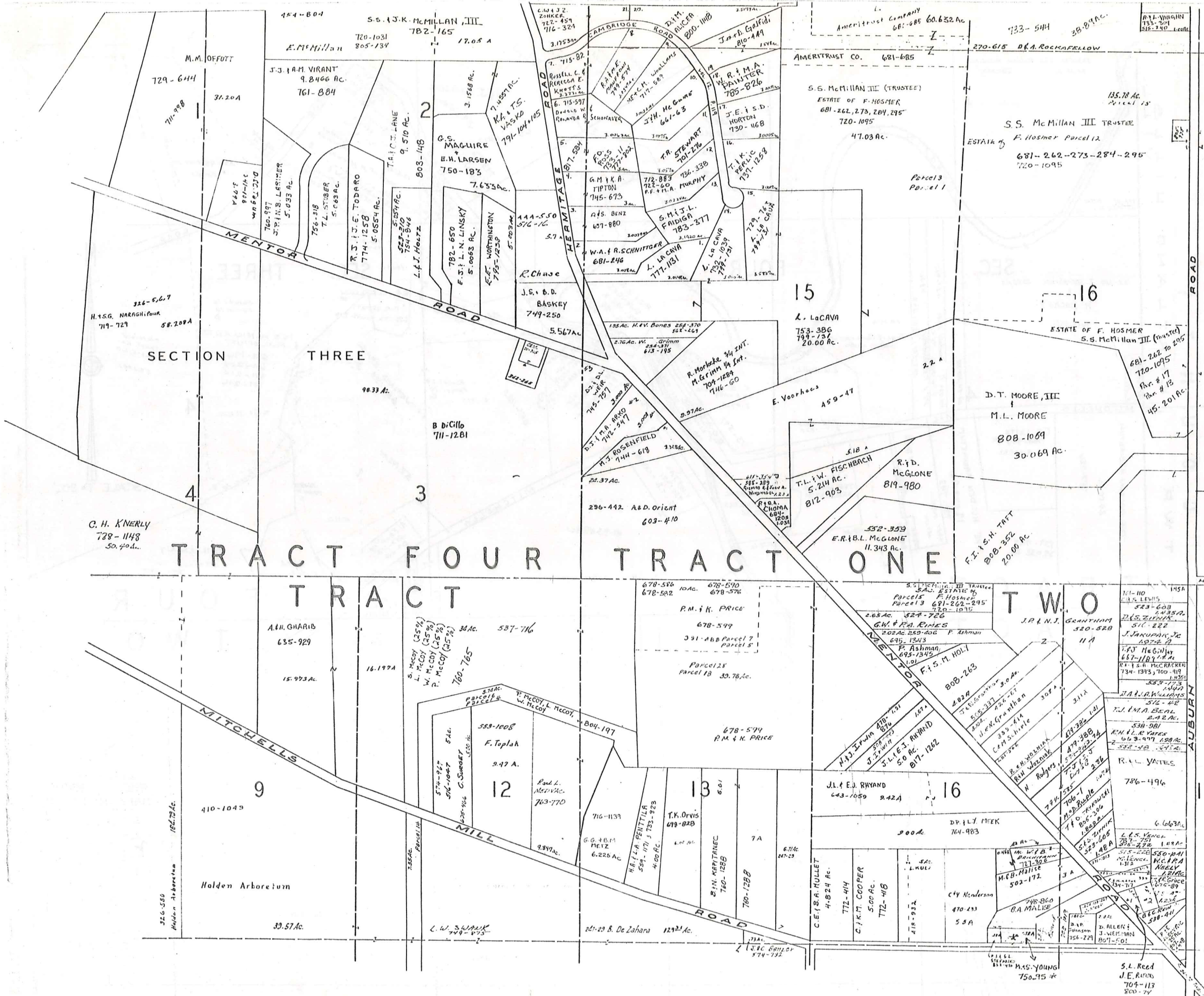
K I R T L A N D H I L L S
 C O U N T Y
 T W P.
 C H A R D O N
 T W P.
 K I R T L A N D



JANUARY 1, 1989
 RELATIVE REPRESENTATION
 CHARDON TWP. E.

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

 * Inadequate description

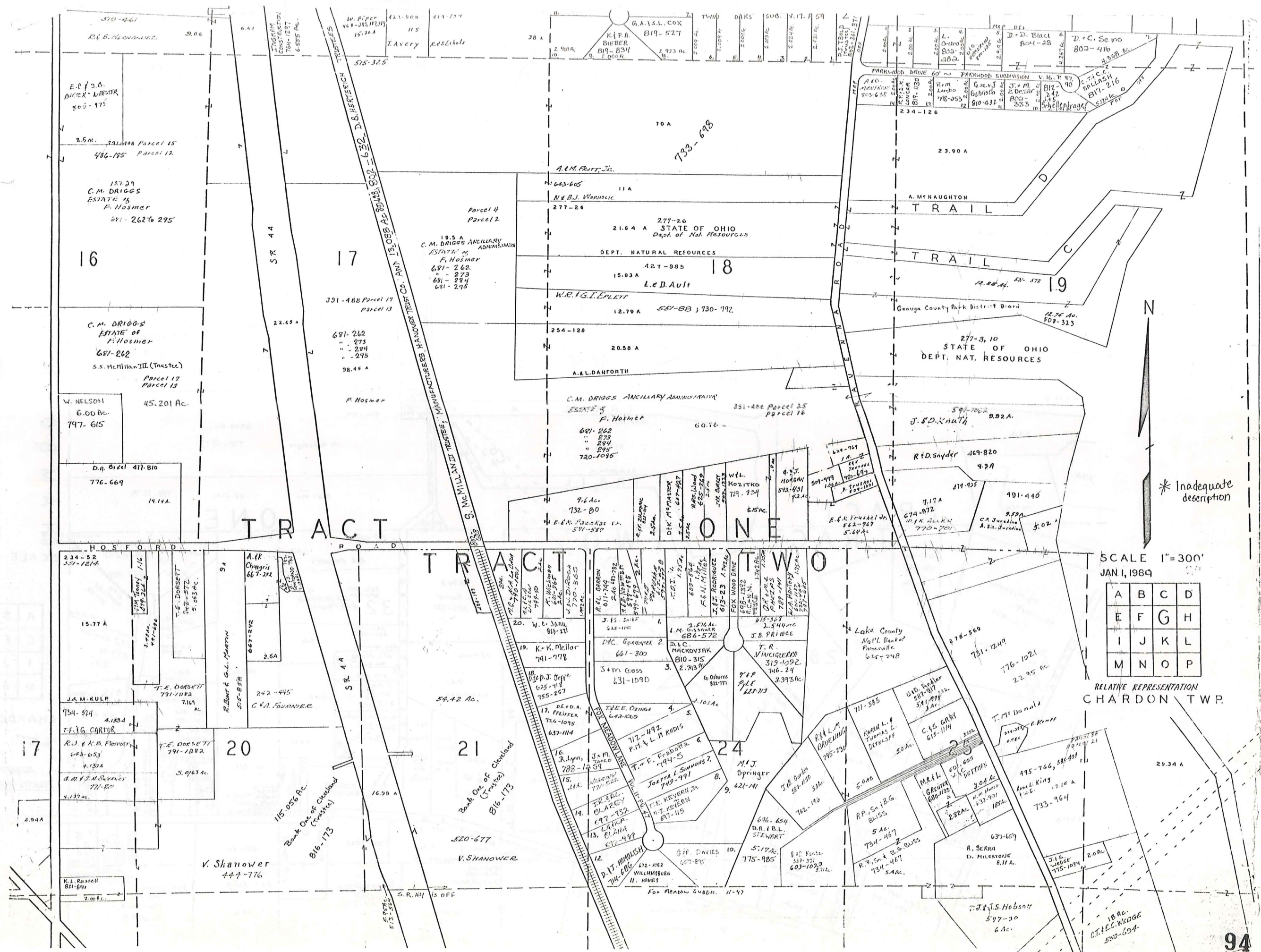


CHARDON TWP T⁴

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

JANUARY 1, 1909
RELATIVE REPRESENTATION

* Inadequate description



* Inadequate description

SCALE 1"=300'
JAN 1, 1989

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

RELATIVE REPRESENTATION
CHARDON TWP.

COUNTY

LAKE

TOWNSHIP

TOWNSHIP



* Inadequate description

SCALE: 1" = 300'

JANUARY 1, 1989
RELATIVE REPRESENTATION

CHARDON TOWNSHIP "1"

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

Plotting error

SCALE 1 INCH = 300 FEET
1978



PART OF CHARDON VILLAGE ANNEXED & RECORDED IN VOL. 15 - PG. 16

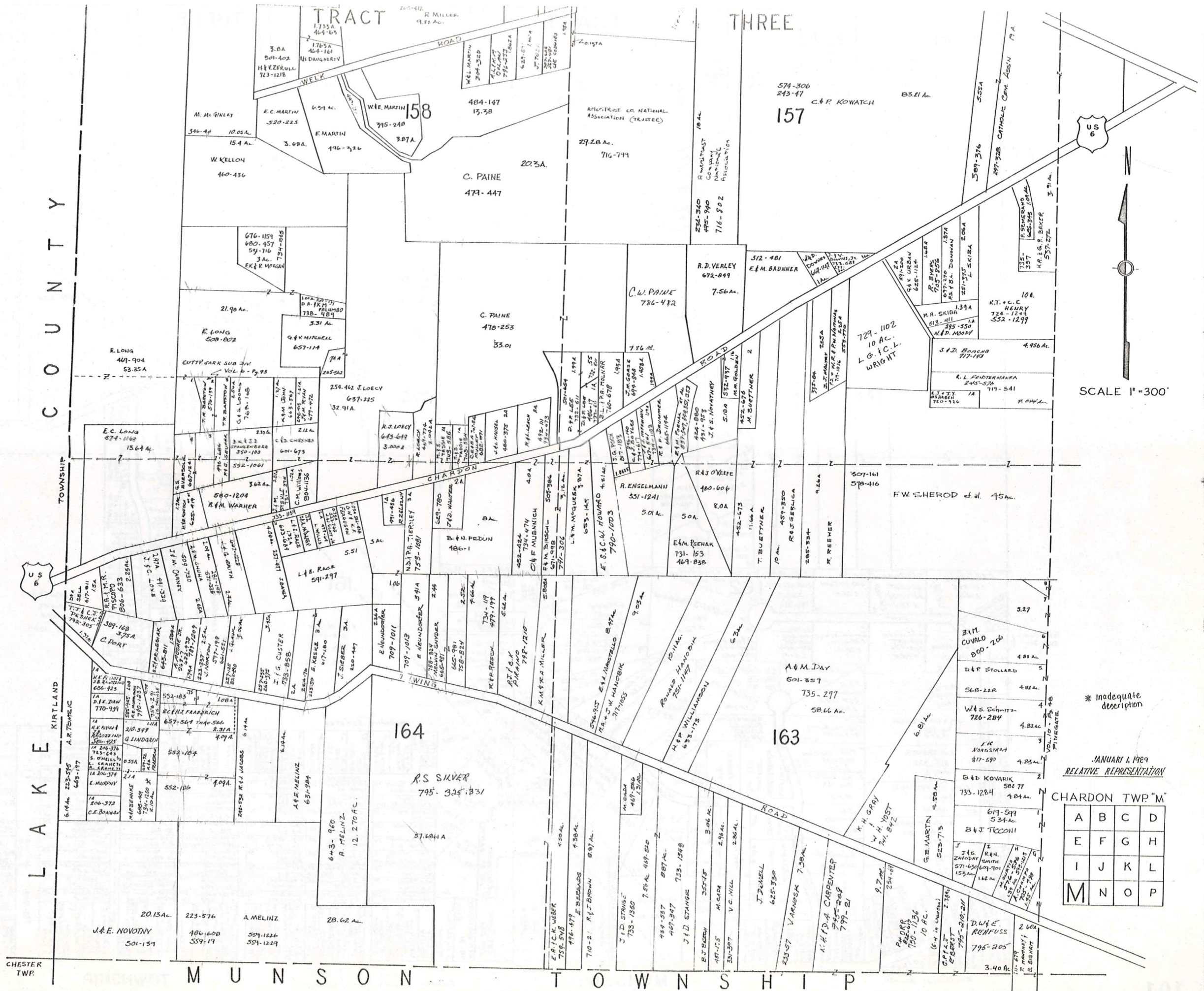
PART OF CHARDON VILLAGE ANNEXED BY ORDINANCE #904

- 41. Lot #127 R.G. Lewis .50 A. 460-571
- 42. " " " " .03 Ac. Top 411-228
- 43. " " " R.F. Connell .02 " 417-58
- 44. " " " R.F. Bissell .376-372
- 45. " " " R.F.A. Berthe .016 454-236

* Inadequate description

JANUARY 1, 1989
RELATIVE REPRESENTATION
CHARDON TWP. - L-

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |



L A K E K I R T L A N D

T O W N S H I P M U N S O N T O N

CHESTER TWP.

C O U N T Y

T H R E E

1 5 8

1 5 7

1 6 4

1 6 3

1 5 9

1 6 0

1 6 1

1 6 2

1 6 3

1 6 4

1 6 5

1 6 6

1 6 7

1 6 8

1 6 9

1 7 0

1 7 1

1 7 2

1 7 3

1 7 4

1 7 5

1 7 6

1 7 7

1 7 8

1 7 9

1 8 0

1 8 1

1 8 2

1 8 3

1 8 4

1 8 5

1 8 6

1 8 7

1 8 8

1 8 9

1 9 0

1 9 1

1 9 2

1 9 3

1 9 4

1 9 5

1 9 6

1 9 7

1 9 8

1 9 9

2 0 0

2 0 1

2 0 2

2 0 3

2 0 4

2 0 5

2 0 6

2 0 7

2 0 8

2 0 9

2 1 0

2 1 1

2 1 2

2 1 3

2 1 4

2 1 5

2 1 6

2 1 7

2 1 8

2 1 9

2 2 0

2 2 1

2 2 2

2 2 3

2 2 4

2 2 5

2 2 6

2 2 7

2 2 8

2 2 9

2 3 0

2 3 1

2 3 2

2 3 3

2 3 4

2 3 5

2 3 6

2 3 7

2 3 8

2 3 9

2 4 0

2 4 1

2 4 2

2 4 3

2 4 4

2 4 5

2 4 6

2 4 7

2 4 8

2 4 9

2 5 0

2 5 1

2 5 2

2 5 3

2 5 4

2 5 5

2 5 6

2 5 7

2 5 8

2 5 9

2 6 0

2 6 1

2 6 2

2 6 3

2 6 4

2 6 5

2 6 6

2 6 7

2 6 8

2 6 9

2 7 0

2 7 1

2 7 2

2 7 3

2 7 4

2 7 5

2 7 6

2 7 7

2 7 8

2 7 9

2 8 0

2 8 1

2 8 2

2 8 3

2 8 4

2 8 5

2 8 6

2 8 7

2 8 8

2 8 9

2 9 0

2 9 1

2 9 2

2 9 3

2 9 4

2 9 5

2 9 6

2 9 7

2 9 8

2 9 9

3 0 0

3 0 1

3 0 2

3 0 3

3 0 4

3 0 5

3 0 6

3 0 7

3 0 8

3 0 9

3 1 0

3 1 1

3 1 2

3 1 3

3 1 4

3 1 5

3 1 6

3 1 7

3 1 8

3 1 9

3 2 0

3 2 1

3 2 2

3 2 3

3 2 4

3 2 5

3 2 6

3 2 7

3 2 8

3 2 9

3 3 0

3 3 1

3 3 2

3 3 3

3 3 4

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3 4 1

3 4 2

3 4 3

3 4 4

3 4 5

3 4 6

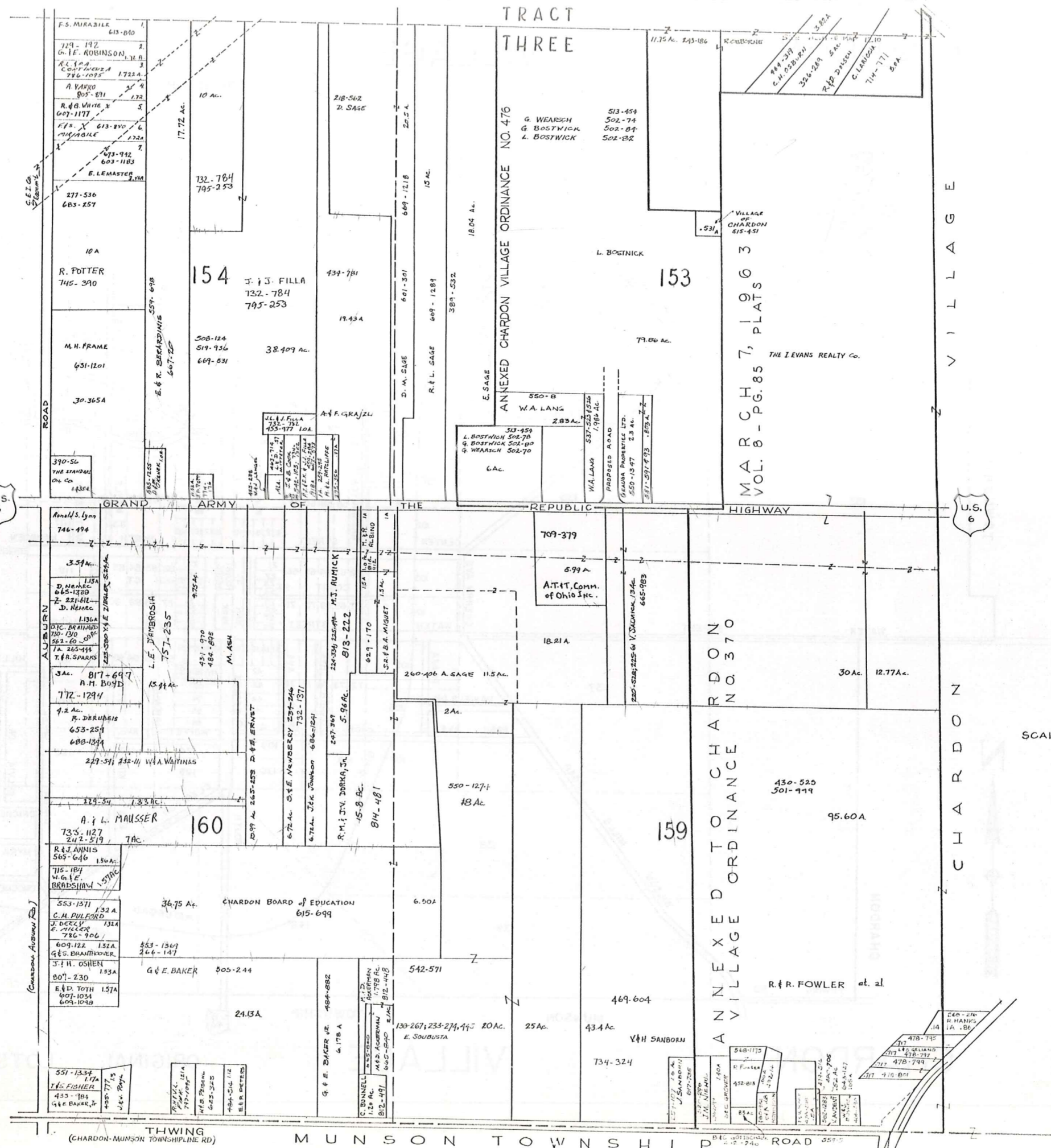
3 4 7

3 4 8

3 4 9

3 5 0

3 5 1



N
SCALE 1 in. = 300 FT

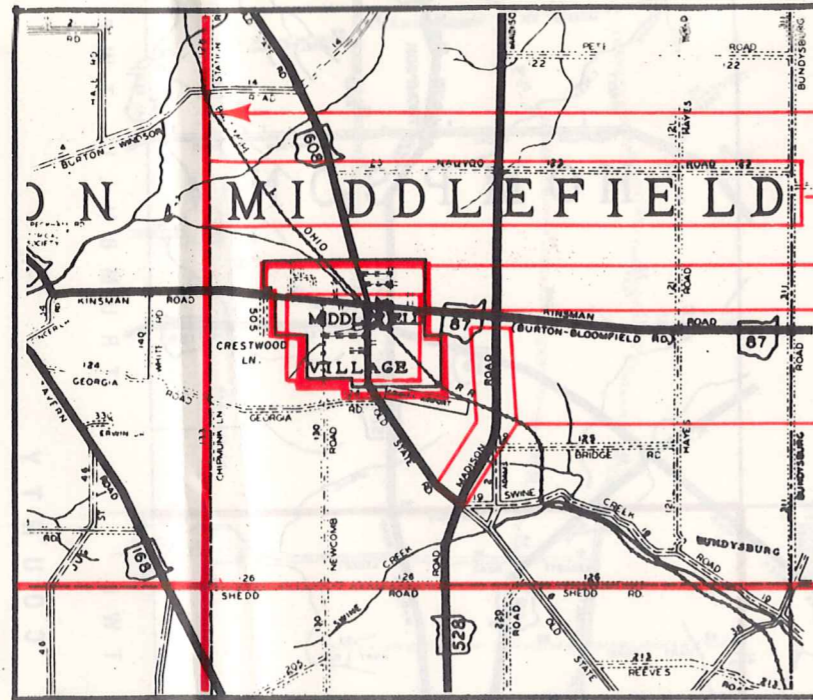
* Inadequate description
1 JANUARY 1989
RELATIVE REPRESENTATION

CHARDON TWP. - O -

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

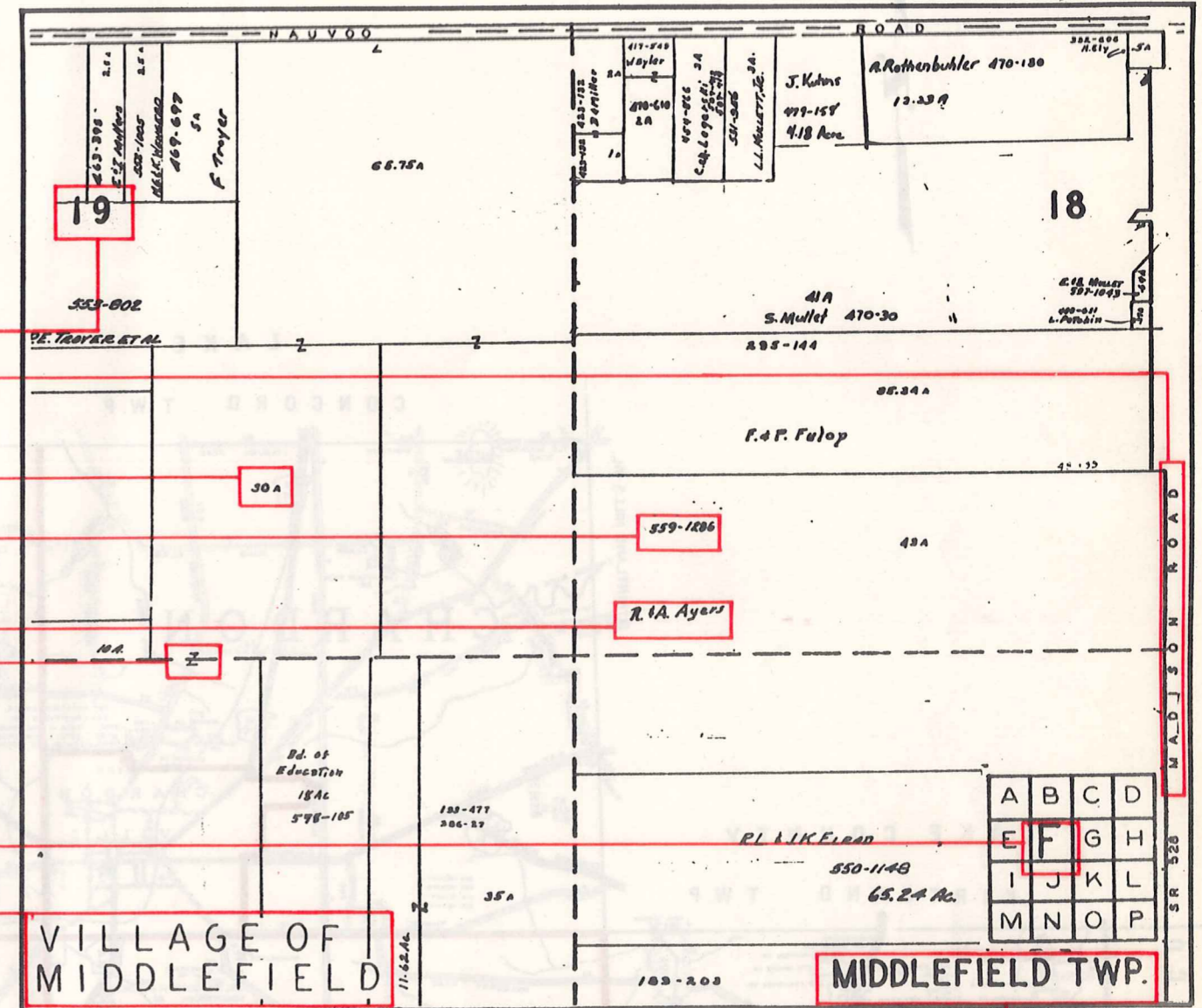
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



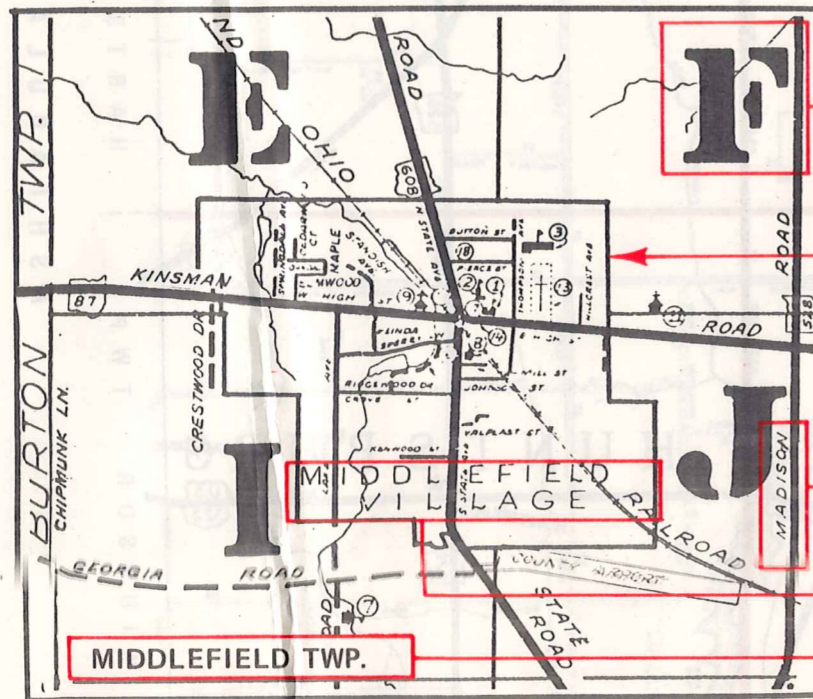
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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